



# The Gonzales Way

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How we raise happy, healthy, successful children

<http://www.gonzalesca.gov>



City of Gonzales  
**City Council Meeting**



MONDAY,  
**MAY 6 @ 6PM**

at the Gonzales Council  
Chambers located at 117  
4th street

Talk Openly, Share Opinions  
& Ask Questions  
Free & Open to the public



scan QR to join



Join via Zoom:

<https://us06web.zoom.us/j/84646456042>

View our Agenda Packet:

<https://gonzalesca.ig2.com/Citizens/Default.aspx>

Ciudad de Gonzales  
**Reunión del Consejo de la Ciudad**



LUNES,  
**MAYO 6 A LAS 6PM**

en la Cámara del Consejo  
Gonzales ubicada en 117  
4th street

Hable abiertamente,  
comparta opiniones y haga  
preguntas  
Libre, abierto al público



escanea QR para unirse



Únase a través de Zoom:

<https://us06web.zoom.us/j/84646456042>

Vea nuestro paquete de agenda:

<https://gonzalesca.ig2.com/Citizens/Default.aspx>

**JOIN US FOR OUR FIRST EVER**

# SCYYS

**SOUTH COUNTY YOUTH SUMMIT**

## **"LIGHTING THE TORCH"**

**PROUDLY PLANNED & HOSTED IN UNITY BY THE:**



**GAIN INSPIRATION, RESOURCES, & CARING CONNECTIONS TO MAKE A POSITIVE CHANGE IN YOUR COMMUNITY - FOR YOUTH, BY YOUTH.**

*Opportunity to gain community service hours or clear tardies/absences (varying by school district/community). Transportation available (varying by community).*

**JOIN US ON MAY 11, 2024 | 10AM -3:30PM | CHECKIN 9:30AM-10AM**

**LOCATION: MAIN STREET MIDDLE SCHOOL- 441 MAIN ST, SOLEDAD, CA. 93960**



**REGISTER TODAY -  
SCAN QR CODE**



For questions email [cindyamyc4strategist.com](mailto:cindyamyc4strategist.com) or [jchavez@ci.greenfield.ca.us](mailto:jchavez@ci.greenfield.ca.us)



# ATTENTION! CITY OF GONZALES RESIDENTS



MAILCHIMP.COM

**SUBSCRIBE TO OUR NEWSLETTER TODAY  
AND STAY IN TOUCH WITH OUR LATEST  
NEWS AND EVENTS**

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# ATENCION! CUIDAD DE GONZALES



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**SUSCRIBASE A NUESTRO BOLETIN HOY Y  
MANTENGASE ENFORMADO CON NUESTRAS  
ULTIMAS NOTICIAS Y EVENTOS**

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**INTERNET IS FOR  
EVERYONE!**

To apply  
scan QR  
code



**INTERNET ES PARA  
TODOS!**

Escanee el  
código QR  
para aplicar



## Monterey-Salinas Transit (MST) SERVICE CHANGES go into effect beginning Saturday, February 3rd

Line 7 (Monterey – Ryan Ranch): Major schedule changes with new routing. Line 7 will now serve the Monterey Courthouse.

Line 8 (Monterey – CHOMP): Major schedule changes with new routing. Will no longer serve the Monterey Courthouse or Merrill Gardens. Will now serve MPC Quad but will NOT travel through MPC on Via Lavandera.

Line 43 (Salinas – South Main via SVH): Schedule modification – additional late evening service on weekdays only. Please note: SVMH has been renamed SVH.

Line 44 (Salinas – Westridge): Major schedule modification. New schedule, and frequency will be increased to every 30 minutes.

Line 46 (Salinas – Natividad): Major schedule modification. New schedule, frequency will be increased to every 30 minutes and will operate later daily.

Line 61 (Salinas – VA DOD Clinic): Minor modification. Line 61 at Salinas Transit Center (STC) will now stop at Gate 8.

For more information, visit [www.mst.org](http://www.mst.org) or call Monterey-Salinas Transit toll-free at 1-888-MST-BUS1 (1-888-678-2871)

## Monterey-Salinas Tránsito (MST) LOS CAMBIOS EN EL SERVICIO entran en efecto a partir del Sábado 3 de febrero

Línea 7 (Monterey – Ryan Ranch): cambios importantes en el horario con nueva ruta. La línea 7 ahora dará servicio al Palacio de Justicia de Monterey.

Línea 8 (Monterey – CHOMP): cambios importantes en el horario con nueva ruta. Ya no prestará servicio al Palacio de Justicia de Monterey ni a Merrill Gardens. Ahora prestará servicio a MPC Quad pero NO viajará a través de MPC en Via Lavandera.

Línea 43 (Salinas – South Main vía SVH): Modificación de horario – servicio adicional nocturno solo de lunes a viernes. Tenga en cuenta: SVMH ha pasado a llamarse SVH.

Línea 44 (Salinas – Westridge): Modificación importante de horario. Nuevo horario y frecuencia se incrementará a cada 30 minutos.

Línea 46 (Salinas – Natividad): Modificación importante de horario. Nuevo horario, la frecuencia se incrementará a cada 30 minutos y operará más tarde todos los días.

Línea 61 (Salinas – Clínica VA DOD): Modificación menor. La línea 61 en Salinas Transit Center (STC) ahora parará en la Puerta 8.

Para obtener más información, visite [www.mst.org](http://www.mst.org) o llame gratis a Monterey-Salinas Transit al 1-888-MST-BUS1 (1-888-678-2871)



# Gonzales Community Church Clothing Closet

OPEN

TUESDAY - WEDNESDAY 2PM TO 4PM  
THURSDAY 1-3PM

LOCATED AT THE MISSION ANNEX ON  
4TH AND DAY STREET



# Armario de Ropa de la Iglesia Comunitaria de Gonzales

ABIERTO  
MARTES - MIERCOLES 2PM A 4PM  
Jueves 1-3PM

UBICADA EN EL ANEXO DE LA MISIÓN  
EN LA CALLE 4 Y DÍA



*Weekly*

**FOOD  
DISTRIBUTIONS**



*Semanalmente*

**DISTRIBUCIONES  
DE ALIMENTOS**



**EVERY 3rd THURSDAY OF THE MONTH**

At Saint Theodore's Church  
**9:30 AM TO 10:30AM**



**EVERY 3rd & 4th FRIDAY  
OF THE MONTH**

at the Mission Annex on 4th & Day Street  
**9:00 AM**

**CADA TERCER JUEVES DEL MES**



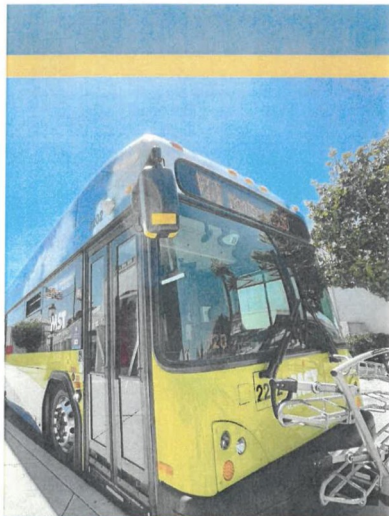
En la iglesia de San Teodoro  
**9:30 AM TO 10:30AM**



**CADA TERCERA y CUATRO VIERNES  
DEL MES**

en el anexo Misson en 4th & Day Street  
**9:00 AM**





### CUSTOMER SERVICE LOCATIONS



-  **SALINAS TRANSIT CENTER**  
110 Salinas St., Salinas
-  **MARINA TRANSIT EXCHANGE**  
280 Reservation Rd., Marina
-  **BUS STOP SHOP**  
201 Pearl St., Monterey



# GROUP DISCOUNT PROGRAM

The Monterey-Salinas Transit Group Discount Program provides 31 Day MST GoPasses at reduced costs. Based on the number of GoPasses your organization orders, participants can enjoy substantially reduced costs – making riding the bus an outstanding benefit. For more information, or to enroll, please, visit [www.mst.org/fares/passes.group-discounts/](http://www.mst.org/fares/passes.group-discounts/) or call 1-888-MST-BUS1 (1-888-678-2871).

## SAVE UP TO

-  5-20 GoPasses – 25% Discount  
Monthly GoPass – \$52.00
-  21+ GoPasses – 35% Discount  
Monthly GoPass – \$45.00



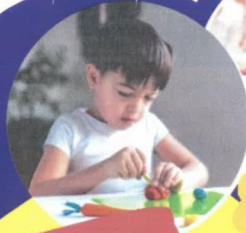
[www.mst.org/fares/passes/group-discounts](http://www.mst.org/fares/passes/group-discounts)

A Place Of Learning For Unlicensed Childcare Providers And Children

## Do You Take Care of Kids?

**PARTICIPATE IN FREE PLAYGROUPS!  
IN: GONZALES, GREENFIELD, KING CITY**

Our program supports unlicensed Child Care Providers with playgroups, educational workshops, and resources for high quality child care. Join us and meet other providers within your community



Play



Learn

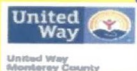


Have Fun

PLEASE CONTACT: DENISE JAIME  
831.525.5057



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Un Lugar De Aprendizaje Para Cuidadoras Sin Liscensia y Niños!

## ¿Cuida niños en su casa?

**¡PARTICIPE EN GRUPOS DE JUEGO GRATIS!  
EN LAS COMMUNIDADES DE  
GONZALES, GREENFIEFIELD, KING CITY**

El programa apoya a proveedoras sin licencia con grupos de juego, talleres de aprendizaje y recursos para cuidado de alta calidad. Acompañenos y conozca a otras proveedoras de su comunidad.



Juega



Aprende



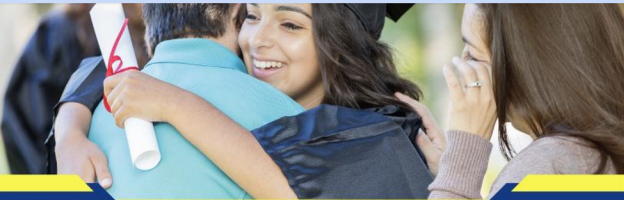
Diviertete

COMUNIQUESE CON: DENISE JAIME  
831.525.5057



Made with PosterMyWall.com





**SSRC**

Silver Star Resource Center (SSRC) is a multi-agency collaborative of prevention and early intervention services designed to promote positive youth developments by reducing risk factors that lead to gang involvement and delinquency of youth in Monterey County ages 6-21. The collaborative provides a "ONE-STOP" location of caring connection for youth and family services. SSRC employs an innovative, multi-agency approach that combines probation supervision, educational, vocational and job training, counseling and mediation services, anger management, truancy abatement, mentoring outreach to the community, substance abuse programs a family support service to at-risk or gang involved youth.

**Our Services**



**Partners For Peace**  
Building strong families!

**PARTNERS FOR PEACE (P4P) FAMILY EDUCATION**  
754-3888

Providing a continuum of family education services:

- **Strengthening Family Program (SFP)** for caregivers and their youth ages 7-17.
- **Parent Project, Sr. (PP)** for parents/caregivers only of youth with difficult or out-of-control behaviors 11-17.
- **Parent Project, Jr. - Loving Solutions (LS)** prevention program for parents and caregivers only of youth 5-10.
- **Familia Adelante** for caregivers and their youth 9-16. Program gives families new techniques for identifying stressors and risk factors and reduces the effects of acculturation stress.




**STEP UP GROUP MENTORING AND THE FAMILY ACCEPTANCE PROJECT**  
754-3888

- **Step Up Mentoring** serves youth in Salinas and Soledad and provides group mentoring for youth with one or more risk factors. Youth Step-Up an out of life circumstances that limit their options. Youth learn modern life skills for success and earn reward field trips. 7th and 8th graders only.
- **Family Acceptance Project** provides support groups for families of LGBTQ+ youth.



**MONTEREY COUNTY PROBATION DEPARTMENT**  
755-8917

Acts as the lead agency and provides referral processing family assessments, case management and truancy supervision in collaboration with the Monterey County DA's office.



**CHILDREN'S BEHAVIORAL HEALTH**  
796-1378

**MONTEREY COUNTY BEHAVIORAL HEALTH**  
Avanzando Juntos  
Forward Together


Provides counseling for youth, ages 7-18, with mental health or substance abuse needs.



**COMMUNITY HUMAN SERVICES DAISY/YATV**  
747-0717

hope. help. here.


- **DAISY, Drug and Alcohol Intervention Services for Youth** and family support for youth abusing substances ages 13-18.
- **YATV, Youth Alternatives to Violence** incorporate diverse education anger management resources and techniques for youth 13-18.



**MONTEREY COUNTY WORKS**  
796-1352

**MONTEREY COUNTY WORKFORCE DEVELOPMENT BOARD**

- Provides youth with employment services, job skills training, and encouragement to stay in school or help to find jobs.



**RESTORATIVE JUSTICE PARTNERS (RJP)**  
796-6896

- Provides a Victim Impact Program for youth to gain a deeper understanding of the impact crime has on victims, their families and the community. Enhances empathy skills and sensitivity to victims' perspectives. Additional case services/support on various campuses.



Families and youth can be referred by community agencies or self-referred for services.

**Additional Collaborative Partners**



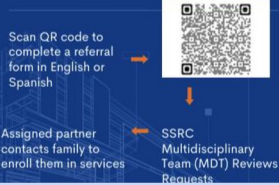
- **Harmony At Home** provides counselling that promotes alternatives to violence and healthy ways to communicate in relationships. 625-5260
- **California Youth Outreach** provides reentry programs for determined youth and young adults. (559) 445-2680
- **Sun Street Centers** provides life skills training and parenting classes for at-risk youth and their families. 753-5150




**Silver Star Resource Center**

**Silver Star Resource Center**

**How SSRC Works?**



**More Information**

[www.co.monterey.ca.us](http://www.co.monterey.ca.us)  
Type in Probation Silver Star Resource Center

**Silver Star Resource Center**  
855 E. Laurel Drive, Bldg. H, Salinas, CA 93905

**Services for families and at-risk youth.**

**YOU CAN MAKE A DIFFERENCE  
IN A CHILD'S LIFE!**



Court Appointed Special Advocates (CASAs) are community volunteers trained to advocate for the best interest of abused and neglected children in the foster care system.

\*CASA volunteers must be 21 or older

For more information, visit us at  
[www.casaofmonterey.org](http://www.casaofmonterey.org)  
or email at  
[info@casaofmongerey.org](mailto:info@casaofmongerey.org)

**SIGN UP FOR AN INFO MEETING:**



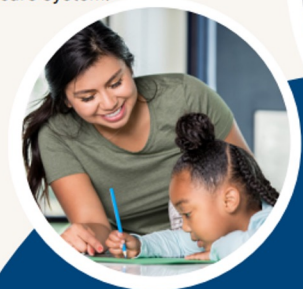
**Info Meetings Are Held  
Mondays and Thursdays**

Call the office to schedule a 1-on-1  
Info Meeting  
(831) 222-3965



**Be the Change  
Be the Voice of Hope  
Be a **CASA****

Court Appointed Special Advocates (CASAs) are community volunteers trained to advocate for the best interest of abused and neglected children in the foster care system.



Sign up for an  
**INFO  
MEETING**



**EMPOWER A  
CHILD IN  
FOSTER CARE.**

**CASA NEEDS  
YOUR SUPPORT!**

For more information please visit  
[www.casaofmonterey.org](http://www.casaofmonterey.org) or  
Call us 831-222-3965

# T-Mobile

## Universal Internet Pilot Project is coming to an end



After 3.5 years, the city has decided that it is in our city budgets best interest to gradually term all hotspot devices that the city provided to community members.

ALL hotspots will be terminated by June 2024.

**For questions**

Please call Gonzales City Hall at 675-5000

# T-Mobile

## El Proyecto Piloto de Internet Universal está llegando a su fin



Después de 3.5 años, la ciudad ha decidido que es en el mejor interés de la ciudad gradualmente apagar todos los aparatos de hotspot que la ciudad distribuyó.

TODOS los hotspots serán desactivados en junio de 2024.

**For questions**

Please call Gonzales City Hall at 675-5000



Remember that plastic and trash don't go in your green organics cart. Food scraps & yard waste become compost for our fields, and lettuce won't grow from plastic. To learn more about food scraps and yard waste recycling, visit <https://svswa.org/residential/green-curb-side-cart/>



ties Disposal & Recy  
(888) 678-6798



Recuerde que el plástico y la basura no van en su bote verde. Las sobras de comida y los desperdicios del jardín se convierten en abono para nuestros campos, y la lechuga no crecerá en el plástico. Para obtener más información sobre el reciclaje de sobras de comida y desperdicios de jardín, visite <https://svswa.org/residential/green-curb-side-cart/>



ties Disposal & Recy  
(888) 678-6798



# GONZALES PROTECT YOURSELF AND YOUR FAMILY!



As we get into Mosquito season please make sure you don't have any standing water around your home as it will attract mosquitos.



# GONZALES PROTEJETE A TI MISMO Y A TU FAMILIA!



A medida que nos acercamos a la temporada de mosquitos, asegúrese de no tener agua acumulada alrededor de su casa, ya que atraerá a los mosquitos.



SAVE THE DATE  
APRIL 27, 2024 - 1:00PM

GROUNDBREAKING CEREMONY FOR  
PHASE 1 OF THE  
DENNIS & JANICE CAPRARA  
COMMUNITY CENTER COMPLEX



The event will be at the site  
Gabilan Court/5th Street  
East of Fairview Middle School

Scan the QR Code for more information and  
to see a fly-through video of the complex.



RESERVA LA FECHA  
ABRIL 27 DEL 2024-1:00PM

CEREMONIA DE CONSTRUCCIÓN DE LA  
PRIMERA FASE DEL  
CENTRO COMUNITARIO  
DENNIS Y JANICE CAPRARA



El evento será en el lugar  
del centro comunitario  
Gabilan Court/5th Street  
Al este de la Escuela Secundaria Fairview

Escanee el código QR para obtener más  
información sobre el entro.







# SAVE THE DATE!

City of Gonzales  
2024 CAR SHOW

Join us on Saturday April 20th from  
1-4PM for Music, a Car Show, Food  
Vendors and a Children's Fun Area!



# GUARDE LA FECHA!

Exhibición de autos  
de la Ciudad de  
Gonzales 2024

Acompañenos el Sábado 20 de Abril  
de 1-4PM para música, exposición de  
autos, vendedores de comida y un  
área de diversión para niños.

# CITY OF GONZALES 2024 CAR SHOW

## NOW ACCEPTING REGISTRATIONS!

Saturday, April 20, 2024 from 1-4PM

SCAN QR CODE TO VIEW  
APPLICATION



**\$40- Pre registration**

PRE- REGISTERED VEHICLES/BIKES MUST ARRIVE BETWEEN 8-11AM

**\$50- On site registration**

ON SITE REGISTERED VEHICLES/ BIKES MUST ARRIVE BETWEEN 10-11AM

Registrations can be picked up at City Hall OR found on our website:  
[gonzalesca.gov](http://gonzalesca.gov)

For questions e-mail: [jalbor@ci.gonzales.ca.us](mailto:jalbor@ci.gonzales.ca.us) OR call: 831-675-4206



SAVE THE DATE  
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Al este de la Escuela Secundaria Fairview

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April 1 - May 19

**FREE**

**FREE TIRE RECYCLING**  
AT ALL 3 LOCATIONS



1 de abril - 19 de mayo

**GRATIS**

**RECICLAJE GRATIS DE LLANTAS**  
EN NUESTRAS 3 LOCALIDADES



(831) 775-3000



**SALINAS**

Salinas Valley Recycles  
Recycling Center  
1104 Madison Lane

**GONZALES**

Johnson Canyon Landfill  
31400 Johnson Canyon Road  
*Open on Sundays!*  
*abierto los domingos!*

**KING CITY**

Jolon Road  
Transfer Station  
52654 Jolon Road



- Car and small truck tires (with or without rims)
- Residents only (no businesses)
- Limit 9 tires per trip
- *Llantas usadas de carros y camionetas con o sin rines.*
- *Los negocios NO puede participar en este evento.*
- *Limite de 9 llantas por viaje.*

CalRecycle 





FREE & OPEN TO PUBLIC

# NARCAN

## SAVE A LIFE

Available @ Gonzales Fire Department

**PREVENT AN OPIOID OVERDOSE**

Given as a nasal spray, can reverse the effects of an opioid overdose.

**FREE narcan kits**



Address: 325 Center St, Gonzales, CA 93926

Contact #831-675-4204



Abierto al Publico

# NARCAN

## SALVA UNA VIDA

Disponible @ Gonzales Fire Department

**Prevenir una sobredosis de opiaceos**

Administrado en forma de aerosol nasal puede revertir los efectos de una sobredosis de opiaceos

**Kits de Narcan Gratis**



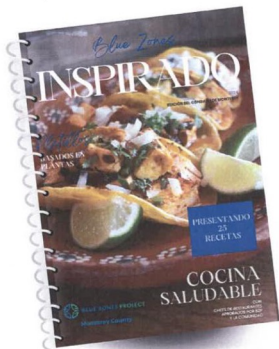
Domicilio: 325 Center St, Gonzales, CA 93926

Numero de Contacto: 831-675-4204

Blue Zones Project Monterey County presenta...

# LIBRO DE COCINA INSPIRADO EN BLUE ZONES

EDICION DEL CONDADO DE MONTEREY



Para ver el libro digital,  
escanea el código QR o visita:  
[bit.ly/BZPMCLibroDeCocina](http://bit.ly/BZPMCLibroDeCocina)

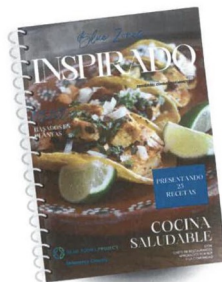


Descubre los sabores vibrantes del Condado de Monterey. Creado con amor, saborea los secretos de la longevidad y el bienestar. Disfruta un estilo de vida más saludable y feliz.

- ✓ Libro de cocina digital gratuito
- ✓ Ingredientes a base de plantas
- ✓ 25 recetas fáciles de seguir
- ✓ Recetas locales de chefs de restaurantes aprobados por BZP, miembros de la comunidad y el equipo de BZP.

APRENDE MÁS SOBRE BZP:  
[montereycounty.bluezonesproject.com](http://montereycounty.bluezonesproject.com)

📷 📺 @bzpmontereyco



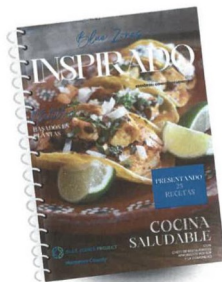
## LIBRO DE COCINA INSPIRADO EN BZP

Descubre los vibrantes sabores del Condado de Monterey. Creado con amor, saborea los secretos de la longevidad y el bienestar. ¡Disfruta un estilo de vida más saludable y feliz! ¡DISPONIBLE AHORA!

- ✓ Libro de cocina digital
- ✓ 25 recetas fáciles de seguir
- ✓ Recetas locales de chefs de restaurantes aprobados por BZP y miembros de la comunidad.
- ✓ Ingredientes a base de plantas

¡GRATIS!

Para ver el libro digital, escanea  
el código QR o visita: [bit.ly/BZPMCLibroDeCocina](http://bit.ly/BZPMCLibroDeCocina)



## LIBRO DE COCINA INSPIRADO EN BZP

Descubre los vibrantes sabores del Condado de Monterey. Creado con amor, saborea los secretos de la longevidad y el bienestar. ¡Disfruta un estilo de vida más saludable y feliz! ¡DISPONIBLE AHORA!

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¡GRATIS!

Para ver el libro digital, escanea  
el código QR o visita: [bit.ly/BZPMCLibroDeCocina](http://bit.ly/BZPMCLibroDeCocina)





# FAMILY CIRCLES

January - June 2024

## **SALINAS**

- Mondays 11:00am - 1:00pm  
Salinas WIC  
632 E Alisal Street
- Mondays 3:00pm - 5:00pm  
Roosevelt Townhomes Community Room  
522 Roosevelt Street
- Wednesdays & Saturdays  
10:00am - 11:30am & 12:30pm - 2:00pm  
Temple Beth El  
1212 Riker Street



## **GONZALES**

- Saturdays 10:00am - 12:00pm  
Canyon Creek Townhomes  
Community Room  
1834 Chablis Way

## **SOLEDAD**

- Thursdays 10:00am - 12:00pm  
Soledad WIC  
355 Gabilan Drive

## **GREENFIELD**

- Thursdays 10:00am - 12:00pm  
Greenfield Library  
315 El Camino Real

## **KING CITY**

- Wednesdays 10:00am - 12:00pm  
Villa San Miguel  
Community Room  
1201 Amherst Drive

Scan the QR Code  
to register for any  
Family Circle



# CÍRCULOS DE FAMILIA

Enero - Junio 2024

## **SALINAS**

- Lunes 11:00am - 1:00pm  
Salinas WIC  
632 E Alisal Street
- Lunes 3:00pm - 5:00pm  
Roosevelt Townhomes Sala Comunitaria  
522 Roosevelt Street
- Miércoles y Sábado  
10:00am - 11:30am & 12:30pm - 2:00pm  
Temple Beth El  
1212 Riker Street



## **GONZALES**

- Sábado 10:00am - 12:00pm  
Canyon Creek Townhomes  
Sala Comunitaria  
1834 Chablis Way

## **SOLEDAD**

- Jueves 10:00am - 12:00pm  
Soledad WIC  
355 Gabilan Drive

## **GREENFIELD**

- Jueves 10:00am - 12:00pm  
Biblioteca de Greenfield  
315 El Camino Real

## **KING CITY**

- Miércoles 10:00am - 12:00pm  
Villa San Miguel Sala  
Comunitaria  
1201 Amherst Drive

Escanea el código  
QR para  
registrarte en  
cualquier Circulo  
Familiar





Loaves, Fishes & Computers

## Fortaleciendo la comunidad a través de la tecnología

LFC se dedica a la inclusión digital en los condados de Monterey, San Benito y Santa Cruz proporcionando recursos gratuitos y de bajo costo que apoyan el acceso a nuestra creciente sociedad digital.

830 Park Row  
Salinas CA, 93901

Abierto martes a sábado  
10:00 am - 4:00 pm

831-393-9260

## Nuestros Servicios



**Computadoras Renovadas**  
Computadoras y accesorios renovados  
Las computadoras de escritorio  
empiezan en \$50



**Reparación y asistencia técnica**  
Obtenga ayuda con preguntas y  
problemas técnicos o deje su  
computadora para su reparación con  
nuestros técnicos



**Alfabetización Digital**  
Clases gratuitas de alfabetización  
digital e información sobre una  
variedad de habilidades y aplicaciones  
tecnológicas. ¡Contáctanos para más  
información!



**Apoyo para personas mayores**  
Servicios tecnológicos gratuitos para  
adultos de 60 años. En asociación con  
la Agencia del Área del Condado de  
Monterey sobre el Envejecimiento.  
(No incluye reparaciones)

## A quién servimos

Cualquier persona puede acceder a  
nuestros servicios. Se proporcionan  
recursos gratuitos y de bajo costo  
para las siguientes personas:

- Bajos ingresos (Pautas de HUD)
- Personas mayores de 60
- Veteranos
- Desempleados
- Beneficiarios de Medi-Cal/Medicare
- Beneficiarios de SNAP
- Personas discapacitadas
- Estudiantes que reciben almuerzo gratis / reducido
- Beneficiarios de CARES/Lifeline

¡Visitenos para averiguar si califica!

[www.LFCTech.org](http://www.LFCTech.org)

Tax ID: 27-0187805



Loaves, Fishes & Computers

## Strengthening Community Through Technology

LFC is dedicated to digital inclusion by serving the Monterey, San Benito & Santa Cruz counties by providing free and low-cost resources that support access to our ever increasing digital society

830 Park Row  
Salinas CA, 93901

Open Tuesday - Saturday  
10:00 am - 4:00 pm

831-393-9260

## Our Services



**Refurbished Computers**  
Refurbished computers & accessories  
for sale. Desktops start at \$50



**Repair & Tech Support**  
Get help with basic tech questions  
and issues or leave your computer for  
repair to our expert technicians



**Digital Literacy**  
Free digital literacy classes and  
information on a variety of tech skills  
and applications. Contact us for more  
information!



**Support for Seniors**  
Free tech services for adults 60+ years  
old. In partnership with the Monterey  
County Area Agency on Aging.  
(Repairs not included)

## Who we serve

Anyone can access our services.  
Low-cost and free resources are  
provided for the following  
individuals:

- Low-income (HUD Guidelines)
- Seniors 60+
- Veterans
- Unemployed
- Medi-Cal/Medicare Recipients
- SNAP Recipients
- Disabled
- Students receiving free/reduced lunch
- CARES/Lifeline Beneficiaries

Visit us to find out if you qualify!

[www.LFCTech.org](http://www.LFCTech.org)

Tax ID: 27-0187805





## Gonzales High School Senior Mock Interviews May 21 & 22, 2024

### We Need YOU!

As the time draws near for our seniors to graduate from Gonzales High School, many are preparing to enter the world of work for the very first time. The staff at GHS is committed to preparing our students for their first job interviews by requiring them to participate in mock interviews.

In order to provide a valuable experience for our students, we are looking for people to serve as interviewers. Your participation makes this event possible!

We are looking for: Volunteers who are willing to participate by "interviewing" our seniors!

Use the QR code below for a list of dates and times for our interview workshops. Please select as many time slots as you are willing to participate in! Please email [jasher@gonzales.k12.ca.us](mailto:jasher@gonzales.k12.ca.us) or [ldelatorre@gonzales.k12.ca.us](mailto:ldelatorre@gonzales.k12.ca.us) if you have any questions or concerns!

In addition, if you have any colleagues who would be interested in participating, We would love to invite them to work with our students as well. Thank you so much for helping the students of Gonzales High School become successful members of our community.

We look forward to hearing from you!





COME JOIN

# Senior Cooking Class

Friday, 10 May 2024  
Starts at 1:00 PM

FREE  
ENTERY



 Taylor Farm Clinic  
850 5th Street  
Gonzales, Ca 93926



ACOMPÁÑENOS PARA UNA

# Clase de cocinar para mayores

Viernes, 10 de Mayo 2024  
Comienza a las 1:00pm

GRATIS!



 Clinica de Taylor Farms  
850 5th Street  
Gonzales, Ca 93926

# LET'S TALK PERMITS **CFO** *Edition* \*

If you're considering starting a Cottage Food Operation, make sure to get your permit.

Here is a list of required documents to help get you started:

- ✔ Cottage (A or B) food operations inspection program permit application
- ✔ Product Labels
- ✔ Water bill
- ✔ Garbage bill
- ✔ Facility Opening Application
- ✔ California Food Handler Card

\* Cottage Food Operations



# HABLEMOS DE PERMISOS **CFO** \*

Si está pensando en abrir una empresa de comida casera, asegúrese de obtener el permiso.

Esta es una lista de los documentos necesarios que le ayudarán a empezar:

- ✔ Solicitud de permiso del programa de inspección de operaciones de comidas caseras (A o B)
- ✔ Etiquetas del producto
- ✔ Factura del agua
- ✔ Factura de la basura
- ✔ Solicitud de apertura del establecimiento
- ✔ Tarjeta de manipulador de alimentos de California

\* Operaciones de Comidas Caseras, conocidas en inglés como Cottage Food Operations (CFO)





## California funded a free college savings account for your child.

**Claim it now!**

CalKIDS is a program from the State of California that funds up to \$175 for eligible newborns and up to \$1,500 in free money for eligible low-income public school students to save for college and career training.\*



**CalKIDS**  
The first step toward college



CRADLE TO CAREER  
COALITION



**To claim your funds, visit [CalKIDS.org](https://CalKIDS.org) today!**

\*Student eligibility is defined by the Local Control Funding Formula. The California Kids Investment and Development Savings Program (CalKIDS) is a children's savings account program, administered by the ScholarShare Investment Board, an agency of the State of California. CalKIDS will provide eligible participants with college savings accounts, including seed deposits and other potential incentives, to help pay for future qualified higher education expenses. To learn more about CalKIDS or opt out of the program entirely, please see the Program Information Guide at [CalKIDS.org](https://CalKIDS.org). CalKIDS participants may also establish individual accounts with ScholarShare 529, California's 529 College Savings Plan.



## California abrió una cuenta de ahorros para la universidad gratis para su hijo.

**¡Solicítela ahora!**

CalKIDS es un programa del estado de California que provee hasta \$175 para recién nacidos elegibles y hasta \$1,500 para estudiantes de escuelas públicas de bajos ingresos que califiquen. Es dinero gratis para ahorrar para la universidad o la capacitación profesional.\*



HARTNELL COLLEGE  
FOUNDATION



**CalKIDS**  
El primer paso hacia la universidad



CRADLE TO CAREER  
COALITION



**¡Para solicitar sus fondos, visite [CalKIDS.org](https://CalKIDS.org) hoy!**

\*La elegibilidad de estudiantes está definida por la Fórmula de Control Local del Financiamiento. California Kids Investment and Development Savings Program (CalKIDS) es un programa de cuentas de ahorro para niños, administrado por ScholarShare Investment Board, una agencia del estado de California. CalKIDS brindará a participantes elegibles cuentas de ahorro para la universidad, incluidos depósitos iniciales y otros incentivos potenciales, con el fin de ayudar a pagar gastos de educación superior calificados. Para obtener más información sobre CalKIDS o elegir no participar en el programa en absoluto, consulte la guía de información del programa en [CalKIDS.org](https://CalKIDS.org). Los participantes de CalKIDS también pueden crear cuentas individuales con ScholarShare 529, el plan de ahorros universitarios 529 de California.

# 2024 SUMMER CYBERCAMPS

MON - FRI / 9AM - 3PM

Bay Area Community Colleges will be hosting  
IN-PERSON, Week-Long, Summer CyberCamps

CyberCampers will learn about online hygiene & safety, technology ethics, infrastructure administration, security audits, cryptography, digital & network forensics, and web application exploitation.

Campers will receive digital badges for contests and camp completion.

The Ideal CyberCampers are:  
Current (2023-2024) 8th-12th graders and community college students with basic computer skills and little to no cybersecurity experience.



Apply

For more information and  
Registration:

[bit.ly/49zefop](https://bit.ly/49zefop)



This project is supported by the  
National Science Foundation ATE grant award #2100121



Project funded through a BACC Strong Workforce Program Regional Joint Venture

## BAY AREA CYBER LEAGUE



### HARTNELL COLLEGE

Introductory Camp

July 8 - July 12

Intermediate Camp

July 15 - July 19

VIRTUAL Advanced  
Camp

June: 24 - 28

OR

July: 22 - 25

Location:  
Hartnell College -  
King City Education Center  
177 N 2nd St  
King City, CA 95320  
Classroom: 241

Monday thru Friday  
9am - 3pm

Questions: [sgarciavaldez@hartnell.edu](mailto:sgarciavaldez@hartnell.edu)  
831-796-6213



COMMUNITY COLLEGE

Hartnell College  
South County  
Education Centers

# PYTHON

## NANO PROGRAMMING ACADEMY SUMMER 24

July 29, 2024 - August 3, 2024

MONDAY - SATURDAY

King City Education Center

10:00 am - 1:00 pm

Soledad Education Center

2:00 pm - 5:00 pm

Apply

[bit.ly/3T8nS6m](https://bit.ly/3T8nS6m)

Students who attend all sessions will  
receive a \$100\* Stipend!

- ✓ Learn the Basics of Programming
- ✓ Get programming experience before the Fall Intro course *CSS-1 Intro to Comp Science & Programming Fundamentals*
- ✓ Open to Graduating High School Seniors and Up - Adults included!



CONTACT US

831-796-6213

[southcounty@hartnell.edu](mailto:southcounty@hartnell.edu)



# King City Education Center Summer and Fall 2024 Class Lists

southcounty@hartnell.edu 117 N. Second St.  
(831) 386-7100 King City, CA, 93930

Class lists below are ever changing to see  
UPDATED lists please check out our webpage

[bit.ly/46Pqud0](https://bit.ly/46Pqud0)



| KING CITY EDUCATION CENTER SUMMER 2024 |         |           |   |                         |            |          |
|--|---------|-----------|---|-------------------------|------------|----------|
| COURSE                                 | CREDITS | SECTION   | COURSE NAME                               | DAY(S)/TIMES            | INSTRUCTOR | LOCATION |
| <b>STEM</b>                            |         |           |   |                         |            |          |
| MAT-13                                 | 3       | 6004      | ELEMENTARY STATISTICS                     | M,T,W<br>11:20AM-2:10PM | STAFF      | KCEC#141 |
| <b>LANG, LS&amp;R</b>                  |         |           |   |                         |            |          |
| ENG-1A                                 | 3       | 6002      | COLLEGE COMPOSITION AND READING           | M,T,W<br>8:00AM-10:05AM | P. YUN     | KCEC#140 |
| ENG-2                                  | 3       | 6003      | CRITICAL THINKING AND WRITING             | M,T,W<br>11:20AM-1:25PM | P. YUN     | KCEC#140 |
| <b>CAREER TECH ED &amp; WORKFORCE</b>  |         |           |   |                         |            |          |
| <b>SOC. &amp; BEH., FINE ARTS</b>      |         |           |   |                         |            |          |
| HIS-5                                  | 3       | 6006      | WORLD HISTORY                             | TH,F 11:20AM-2:30PM     | STAFF      | KCEC#109 |
| MUS-1A                                 | 3       | 6007      | MUSIC APPRECIATION-HISTORICAL PRESPECTIVE | T,W 2:40PM-5:50PM       | STAFF      | KCEC#140 |
| MUS-5                                  | 3       | 6001      | ETHIC MUSICS IN THE US                    | TH,F 2:40PM-5:50PM      | STAFF      | KCEC#211 |
| ETH-1                                  | 3       | 6000      | INTRODUCTION TO ETHNIC STUDIES            | M,T,W<br>2:40PM-4:45PM  | STAFF      | KCEC#109 |
| <b>COUNSELING</b>                      |         |           |   |                         |            |          |
| COU-1                                  | 1       | 6005      | STUDENT SUCCESS SEMINAR                   | DE/ASYNCHRONOUS         | S.CAUDILLO | INTERNET |
| <b>NONCREDIT ESL</b>                   |         |           |   |                         |            |          |
| ENGM-122/622                           | 4/0     | 6008/6009 | BEGINNING SPEAKING AND LISTENING          | M,T,W<br>6:00PM-9:10PM  | B.SHEPPY   | KCEC#140 |

| KING CITY EDUCATION CENTER FALL 2024  |         |           |   |                                |                |              |
|---------------------------------------|---------|-----------|---|--------------------------------|----------------|--------------|
| COURSE                                | CREDITS | SECTION   | COURSE NAME                             | DAY(S)/TIMES                   | INSTRUCTOR     | LOCATION     |
| <b>STEM</b>                           |         |           |   |                                |                |              |
| MAT-13                                | 3       | 6017      | ELEMENTARY STATISTICS                   | M,W 11:20AM-1:25PM             | STAFF          | KCEC#141     |
| CSS-1                                 | 4       | 6121      | INTRO TO COMPUTER SCI & PROG FUND       | M,W 1:00PM-4:05PM              | STAFF          | KCEC#109     |
| MAT-24                                | 3       | 6020      | TRIGONOMETRY                            | M,W 2:40PM-4:05PM              | STAFF          | KCEC#141     |
| CHM-22 & Z2L                          | 4       | 6016      | THE SCIENCE OF CHEMESTRY                | M,W 6:00PM-9:10PM              | P.ALEXANDER    | KCEC#240     |
| BIO-10                                | 4       | 6015      | GENERAL BIOLOGY                         | T,TH 6:00PM-9:10PM             | P.ALEXANDER    | KCEC#241     |
| <b>LANG, LS&amp;R</b>                 |         |           |   |                                |                |              |
| ENG-1A                                | 3       | 6011      | COLLEGE COMPOSITION AND READING         | T,TH 9:40AM-11:05AM            | P.YUN          | KCEC#109     |
| ENG-2                                 | 3       | 6029      | CRITICAL THINKING & WRITING             | T,TH 1:00PM-2:25PM             | P.YUN          | KCEC#140     |
| SPA-1                                 | 5       | 6014      | ELEMENTARY SPANISH                      | M,W 2:40PM-5:10PM              | B.SHEPPY       | KCEC#140     |
| ENG-1B                                | 3       | 6013      | COLLEGE LITERATURE AND COMP             | T,TH 2:40PM-4:05PM             | J.BECK         | KCEC#141     |
| COM-1                                 | 3       | 6010      | INTRO TO PUBLIC SPEAKING                | F 2:40PM-5:50PM                | STAFF          | KCEC#210     |
| ENG-1AX                               | 4       | 6012      | COLLEGE COMPOSITION AND READING         | M,W 6:00PM-8:05PM              | A.ARIAS        | KCEC#209     |
| <b>CAREER TECH ED &amp; WORKFORCE</b> |         |           |   |                                |                |              |
| ADJ-1                                 | 3       | 6000      | INTRO TO ADMIN OF JUSTICE               | M 6:00PM-9:10PM                | J.DYELS        | KCEC#211     |
| <b>SOC. &amp; BEH., FINE ARTS</b>     |         |           |   |                                |                |              |
| ANT-1                                 | 3       | 6001      | INTRO TO BIOLOGICAL ANTHROPOLOGY        | DE ASYNCHRONOUS                | A.MERVILLE     | INTERNET     |
| ANT-2                                 | 3       | 6002      | INTRO TO CULTURAL ANTHROPOLOGY          | DE ASYNCHRONOUS                | A.MERVILLE     | INTERNET     |
| HIS-17A                               | 3       | 6005      | UNITED STATES HISTORY A                 | M,W 9:40AM-11:05AM             | STAFF          | KCEC#211     |
| ETH-1                                 | 3       | 6003      | INTRO TO ETHNIC STUDIES                 | T,TH 11:20AM-12:45PM           | STAFF          | KCEC#109     |
| POL-1                                 | 3       | 6008      | AMERICAN POLITICAL STUDY                | F 11:20AM-2:30PM               | STAFF          | KCEC#141     |
| MUS-8                                 | 3       | 6030      | AMERICAN POPULAR MUSIC                  | S 11:20AM-2:30PM               | STAFF          | KCEC#140     |
| ETH-2                                 | 3       | 6004      | CHICANA/O/X LEADERSHIP                  | TH 6:00PM-9:10PM               | STAFF          | KCEC#109     |
| HIS-17B                               | 3       | 6006      | UNITED STATES HISTORY-B                 | F 6:00PM-9:10PM                | M.HAMBLY       | KCEC#141     |
| MUS-5                                 | 3       | 6007      | ETHNIC MUSIC IN THE US                  | W 6:00PM-9:10PM                | S.ETTINGER     | KCEC#211     |
| PSY-2                                 | 3       | 6009      | GENERAL PSYCHOLOGY                      | TH 6:00PM-9:10PM               | J.HINDERSCHIED | KCEC#211     |
| <b>COUNSELING</b>                     |         |           |   |                                |                |              |
| COU-1                                 | 3       | 6018      | STUDENT SUCCESS SEMINAR                 | T 6:00PM-8:05PM                | S.CAUDILLO     | INT/KCEC#109 |
| COU-1                                 | 3       | 6019      | STUDENT SUCCESS SEMINAR                 | F 6:00PM-8:05PM                | S.CAUDILLO     | INT/KCEC#109 |
| <b>NONCREDIT ESL</b>                  |         |           |   |                                |                |              |
| ENG-140/640                           | 6/0     | 6021/6022 | INTERMEDIATE READING AND WRITING        | T 9:00AM-11:30AM/DE-LEC/DE-LAB | J.BECK         | INT/KCEC#140 |
| ENG-142/642                           | 4/0     | 6023/6024 | INTERMEDIATE SPEAKING AND LISTENING     | TH 9:00AM-11:05AM/DE-LEC       | J.BECK         | INT/KCEC#140 |
| ENGM-132/632                          | 4/0     | 6027/6028 | LOW-INTERMEDIATE SPEAKING AND LISTENING | M,W 6:00PM-8:05PM              | B.SHEPPY       | KCEC#141     |
| ENGM-130/630                          | 6/0     | 6025/6026 | LOW-INTERMEDIATE READING & WRITING      | T,TH 6:00PM-8:30PM/DE-LAB      | STAFF          | KCEC#209     |



HARTNELL COLLEGE

# Soledad Education Center Summer and Fall 2024 Class Lists

southcounty@hartnell.edu 1505 Metz Road.  
(831) 759-6051 Soledad, CA 93960

Class lists below are ever changing to see  
UPDATED lists please check out our webpage

[bit.ly/3GFm390](https://bit.ly/3GFm390)



## Soledad Education Center SUMMER 2024

| COURSE                            | CREDITS | SECTION   | COURSE NAME                               | DAYS/TIME                   | STAFF         | LOCATION |
|-----------------------------------|---------|-----------|---|-----------------------------|---------------|----------|
| <b>STEM</b>                       |         |           |   |                             |               |          |
| MAT-13                            | 4       | 6105      | Elementary Statistics                     | M-T-Th 11:20am-2:10pm       | STAFF         | SEC 114  |
| AST-1                             | 3       | 6103      | Introduction to Astronomy                 | DE-Asynchronous             | B. Murat      | INT      |
| AST-1L                            | 1       | 6104      | Astronomy Laboratory                      | M-T 2:40pm-5:50pm           | B. Murat      | SEC 113  |
| <b>LANG, LS&amp;R</b>             |         |           |   |                             |               |          |
| ENG-1AX                           | 4       | 6101      | Intensive College Competition and Reading | M-T-Th 6:00pm-8:50pm        | J. Park       | SEC 112  |
| SPA-1                             | 5       | 6102      | Elementary Spanish                        | M-T-W-Th 8:00am-10:30am     | B. Sheppy     | SEC 112  |
| <b>SOC. &amp; BEH., FINE ARTS</b> |         |           |   |                             |               |          |
| HIS-17A                           | 3       | 6100      | United States History                     | W-F 1:00pm-4:10pm           | B.TORRECILLAS | SEC 112  |
| <b>COUNSELING</b>                 |         |           |   |                             |               |          |
| COU-1                             | 3       | 6106      | Student Success Seminar                   | DE-Asynchronous             | M.CARRASCO    | INT      |
| <b>NONCREDIT ESL</b>              |         |           |   |                             |               |          |
| ENGM132/632                       | 4/0     | 6110/6111 | Low-Intermediate Speaking and Listening   | Hybrid/M,W 6:00pm-9:10pm    | P. DOUGHTY    | SEC#110  |
| ENGM141/643                       | 6/0     | 6108/6109 | Intermediate Listening and Speaking       | Hybrid/T, Th 8:00am-11:10am | P. DOUGHTY    | SEC#110  |

## Soledad Education Center FALL 2024

| COURSE                                | CREDITS | SECTION |   | DAYS/TIME                        | STAFF         | LOCATION     |
|---------------------------------------|---------|---------|---|----------------------------------|---------------|--------------|
| <b>STEM</b>                           |         |         |   |                                  |               |              |
| BIO-42                                | 3       | 6113    | Human Biology   | M,W 2:40pm-4:05pm                | STAFF         | SEC#112      |
| BIO-10                                | 4       | 6112    | General Biology   | M,W 6:00pm-9:10pm                | STAFF         | SEC#110      |
| MAT-13                                | 4       | 6109    | Elementary Statistics                                   | M,W 6:00pm-8:05pm                | M.BULUT       | SEC#112      |
| AST-1                                 | 3       | 6107    | Intro to Astronomy                                      | DE/Asynchronous                  | M.BULUT       | DE ASYNCH    |
| AST-1L                                | 1       | 6108    | Intro to Astronomy LAB                                  | F 11:20am-2:30pm                 | M.BULUT       | SEC#113      |
| <b>LANG, LS&amp;R, ESL</b>            |         |         |   |                                  |               |              |
| ENG-1A                                | 3       | 6105    | College Composition & Writing                           | Th 6:00pm-9:10pm                 | J.PARK        | SEC#112      |
| ENG-1AX                               | 4       | 6106    | IntensiveCollegeComp&Reading                            | M,W 8:00am-10:05am               | P.YUN         | SEC#112      |
| ENG-2                                 | 3       | 6114    | Critical Thinking & Composition                         | T 6:00pm-9:10pm                  | J.PARK        | SEC#111      |
| SPA-1                                 | 5       | 6115    | Elementary Spanish                                      | T,Th 11:20am-1:50pm              | B.SHEPPY      | SEC#110      |
| COM-1                                 | 3       | 6104    | Intro to Public Speaking                                | M,W 11:20am-12:45pm              | STAFF         | SEC#111      |
| <b>CAREER TECH ED &amp; WORKFORCE</b> |         |         |   |                                  |               |              |
| ADJ-1                                 | 3       | 6125    | Intro to Admin of Justice                               | W 6:00pm-9:10pm                  | J.DYELS       | SEC#114      |
| ADJ-3                                 | 3       | 6126    | Concepts of Criminal Law                                | Th 6:00pm-9:10pm                 | J.DYELS       | SEC#115      |
| ADJ-8                                 | 3       | 6127    | Criminal Investigation                                  | T 6:00pm-9:10pm                  | STAFF         | SEC#115      |
| ADJ-10                                | 3       | 6124    | Juvenile Procedures                                     | F 6:00pm-9:10pm                  | STAFF         | SEC#115      |
| AOD-5                                 | 3       | 6138    | Legal/Ethical Con                                       | Hybrid DE/M 6:00pm-7:25pm        | J. MARCIEL    | SEC#109      |
| AOD-3                                 | 3       | 6137    | Intro to Treatment                                      | Hybrid DE/M 4:20pm-5:45pm        | J. MARCIEL    | SEC#109      |
| ABT-49                                | 3       | 6131    | Introduction to Agriculture Business                    | Th 6:00pm-9:10pm                 | STAFF         | SEC#114      |
| ABT-90                                | 3       | 6130    | Soil Science  | M 6:00pm-8:05pm                  | STAFF         | SEC#113      |
| ABT-90L                               | -       | 6130    | Soil Science  | W 6:00pm-9:10pm                  | STAFF         | SEC#113      |
| ABT-130                               | 1.5     | 6129    | Introduction to Food Safety                             | T 6:00pm-9:10pm (First 8 weeks)  | R.MILLS       | SEC#114      |
| ABT-135                               | 1.5     | 6136    | Introduction to Food Microbiology                       | M,W 6:00pm-8:50pm (Last 8 weeks) | STAFF         | SEC#109      |
| BUS-32                                | 3       | 6128    | Introduction to Business                                | M,W 9:40am-11:05am               | STAFF         | SEC#115      |
| BUS-50 & 50L                          | 4       | 6132    | Introduction to PC Applications                         | M,W 6:00pm-8:30pm                | STAFF         | SEC#115      |
| BUS-110A                              | 1       | 6134    | Beginning Keyboarding                                   | W,F 6:00pm-9:10pm                | STAFF         | SEC#110      |
| BUS-110B                              | 1       | 6135    | Beginning Formatting and Document...                    | W,F 6:00pm-9:10pm                | STAFF         | SEC#110      |
| BUS-135                               | 4       | 6133    | Professional/OfficeSkills                               | T, Th 6:00pm-8:05pm              | STAFF         | SEC#110      |
| <b>SOC. &amp; BEH., FINE ARTS</b>     |         |         |   |                                  |               |              |
| ETH-1                                 | 3       | 6116    | Intro to Ethnic Studies                                 | T,Th 9:40am-11:05am              | N. OLIVA      | SEC#110      |
| HIST-8A                               | 3       | 6100    | World History A   | T 6:00pm-9:10pm                  | B.TORRECILLAS | SEC#112      |
| HIST-17A                              | 3       | 6117    | United States History A                                 | M,W 4:20pm-5:45pm                | M. HAMBLY     | SEC#111      |
| HIST-17B                              | 3       | 6118    | UnitedStates History B                                  | F 8:00am-11am                    | STAFF         | SEC#111      |
| PHO-1                                 | 3       | 6101    | Introduction to Photography                             | S 11:20am-2:30pm                 | JC GONZALEZ   | SEC#115      |
| PSY 2                                 | 3       | 6102    | General Psychology                                      | F 2:40pm-5:50pm                  | STAFF         | SEC#114      |
| PSY-14                                | 3       | 6103    | Child Psychology  | M 6:00pm-9:10pm                  | J.HIDERSCHIED | SEC#114      |
| TAC-1                                 | 3       | 6119    | Introduction to Theater                                 | T 11:20am-2:30pm                 | STAFF         | SEC#109      |
| ECE-1                                 | 3       | 6120    | Principles and Practices of Teaching...                 | Hybrid DE/T 2:40PM-4:05PM        | M. ALMODOVAR  | ASYN/SEC#111 |
| ECE-6                                 | 3       | 6122    | ChildGrowth and Development                             | Hybrid DE/Th 2:40PM-4:05PM       | T. BOATES     | ASYN/SEC#111 |
| ECE-10                                | 3       | 6123    | Observation and Assessment                              | Hybrid DE/T 4:20PM-5:45PM        | M. ALMODOVAR  | SEC #111     |
| ECE-19                                | 3       | 6121    | Health,Safety and Nutrition in Early Childhood Programs | Hybrid DE/Th 4:20PM-5:45PM       | T. BOATES     | SEC#111      |
| <b>COUNSELING</b>                     |         |         |   |                                  |               |              |
| COU-1                                 | 3       | 6111    | Student Success Seminar                                 | Hybrid DE/M 6:00pm-7:25pm        | M.CARRASCO    | SEC#111      |
| COU-1                                 | 3       | 6110    | Student Success Seminar                                 | Hybrid DE/M 6:00pm-8:05pm        | M.CARRASCO    | SEC#111      |



# GONZALES ADULT SCHOOL

~Spring 2024~  
JANUARY 16TH TO MAY 31ST



Gonzales Adult School Office, 650 Elko Street, Gonzales, CA  
Office hours: Mondays-Fridays, 8:00PM-4:30PM, Except Tuesdays 8:00AM-7:00PM  
Office: (831) 675-1081 or (831) 290-0105 Website: <https://ae.gonzalesusd.net>

## ENGLISH AS A SECOND LANGUAGE – MULTI-LEVEL

Classes are designed for adults who wish to improve their English language skills through instruction in reading, writing, listening. Classes will be split to beginning and intermediate/advanced levels, if student attendance permits.

|                 |                       |                |            |      |
|-----------------|-----------------------|----------------|------------|------|
| ESL Multi-Level | Mondays -Thursdays    | 8:30AM-11:00AM | Gonzales   | FREE |
| ESL-Beg         | Mondays & Tuesdays    | 6:00PM-8:30PM  | Virtual    | FREE |
| ESL-Inter/Adv   | Mondays & Wednesdays  | 6:00PM-8:30PM  | Gonzales   | FREE |
| ESL-Multi-Level | Tuesdays & Wednesdays | 8:30AM-11:30AM | Greenfield | FREE |
| ESL-Multi-Level | Tuesdays & Fridays    | 5:30pm-8:00pm  | Greenfield | FREE |

## ESL-CITIZENSHIP

This class is designed for students who would like to prepare for the USCIS Naturalization Interview & Test.

|                     |               |                               |      |
|---------------------|---------------|-------------------------------|------|
| Mondays & Thursdays | 6:00PM-8:30PM | Hyflex: Gonzales & Greenfield | FREE |
|---------------------|---------------|-------------------------------|------|

## BEGINNING LITERACY IN SPANISH

This class is designed for students with little to no formal education who would like to learn to read and write.

|            |               |            |      |
|------------|---------------|------------|------|
| Wednesdays | 5:30PM-8:00PM | Greenfield | FREE |
|------------|---------------|------------|------|

## HIGH SCHOOL DIPLOMA & HIGH SCHOOL EQUIVALENCY (HSE) TEST PREPARATION (HSET/GED)

Students may take an individualized program combining traditional instruction, self-directed studies, online classes and/or independent study to get their high school diploma or prepare for the GED/HSET exam.

|   |                |  |      |
|---|----------------|--|------|
| Mondays & Wednesdays                    | 12:00PM-2:00PM | Gonzales                                       | FREE |
| Mondays & Wednesdays                    | 2:30PM-3:30PM  | Virtual  | FREE |
| Tuesdays & Thursdays                    | 6:00PM-8:30PM  | Gonzales                                       | FREE |
| Tuesdays /Thursdays                     | 6:00PM-8:30PM  | Hybrid: Greenfield & Online                    | FREE |
| High School Diploma (Independent Study) | By Appointment | Please call 831-675-1081 for more information. | FREE |
| HSET TESTING (FEE)                      |                |  |      |

## COMPUTER LITERACY

The beginning class is designed for students who have had little or no experience using a computer. Students will have the opportunity to take the NorthStar Computer Literacy Certification and a typing certification.

|   |           |                 |          |      |
|---|-----------|-----------------|----------|------|
| Advanced Computer Lit<br>Tuesdays & Thursdays | Int/Adv   | 11:30AM-12:30PM | Gonzales | FREE |
| Basic Computer Lit<br>Fridays                 | Beginning | 10:00AM-12:00PM | Gonzales | FREE |

## LATINO FAMILY LITERACY PROJECT

My Family Stories: A series of educational and artistic workshops for parents

|         |                |          |      |
|---------|----------------|----------|------|
| Fridays | 8:30AM-10:00AM | Gonzales | FREE |
|---------|----------------|----------|------|

## INDUSTRY CERTIFICATE TESTING & TRAINING

Are you looking for a new job or career? Gonzales Adult School now offers various low-cost, short-term training or testing options for adults to boost their skills and add to their resume. Call us today (831) 675-1081 for more information.

- Paraprofessional Test
- Paraprofessional Preparation Program (10 wks)
- Home Health Aide (TBD)
- LFC Computer Literacy (4wks)
- HSET Testing Center (pre register)
- Forklift Certification (24 hrs)
- Janitorial Training Program (13 weeks)
- Clerical: Typing Test
- Job Search

Please note: Schedule subject to change. If you are interested in a particular class not listed on this flyer, please contact our office!  
Thank you for your interest and support!



# ESCUELA PARA ADULTOS DE GONZALES

Primavera 2024

16 de Enero – 31 de Mayo



Oficina de Gonzales Adult School, 650 Elko Street, Gonzales, Ca.  
Horario de oficina: lunes a viernes, de 8:00 p.m. a 4:30 p.m., excepto los martes -8:00 a.m. a 7:00 p.m.  
Oficina: (831) 675-1081 o (831) 290-0105 Sitio <https://ae.gonzalesusd.net>

## INGLÉS COMO SEGUNDO IDIOMA – MÚLTIPLE NIVELES

Las clases de inglés están diseñadas para las personas que quieren mejorar su desarrollo en el idioma a través de la instrucción en lectura, escritura, y escuchar. Las clases se dividirán por nivel de principiante y intermedio/avanzado si la asistencia de los alumnos lo permite.

|                          |                    |                 |                    |      |
|--------------------------|--------------------|-----------------|--------------------|------|
| ESL Multinivel           | lunes - jueves     | 8:30AM-11:00AM  | Gonzales           | FREE |
| ESL Nivel Principiante   | lunes y martes     | 6:00PM – 8:30PM | virtual            | FREE |
| ESL Nivel Inter/Avanzado | lunes y miércoles  | 6:00PM – 8:30PM | Gonzales           | FREE |
| ESL-Multi-Level          | martes y miércoles | 8:30AM-11:30AM  | Greenfield         | FREE |
| ESL-Multi-Level          | martes y viernes   | 5:30PM – 8:00PM | Greenfield/virtual | FREE |

## ESL-CIUDADANÍA

Esta clase está diseñada para los estudiantes que quieren prepararse para la entrevista y examen de Naturalización USCIS.

|                |               |                          |                             |      |
|----------------|---------------|--------------------------|-----------------------------|------|
| lunes y jueves | 6:00PM-8:30PM | En Greenfield y Gonzales | *También se ofrece en línea | FREE |
|----------------|---------------|--------------------------|-----------------------------|------|

## ALFABETIZACIÓN en ESPAÑOL

Esta clase está diseñada para estudiantes con poca o ninguna educación formal que quieren aprender a leer y escribir.

|       |               |            |      |
|-------|---------------|------------|------|
| lunes | 6:00PM-8:30PM | Greenfield | FREE |
|-------|---------------|------------|------|

## PREPARACIÓN PARA EL EXAMEN EQUIVALENTE (HSE) A LA PREPARATORIA (HSET/GED)

Los estudiantes pueden tomar un programa individualizado que combina instrucción tradicional, estudios independientes, clases en línea y/o estudio independiente para obtener su diploma de escuela secundaria o prepararse para el examen GED/HSET.

|   |                |  |      |
|---|----------------|--|------|
| lunes y miércoles                             | 12:00PM-2:00PM | Gonzales                                   | FREE |
| lunes y miércoles                             | 2:30PM-3:30PM  | Virtual                                    | FREE |
| martes y jueves                               | 6:00PM-8:30PM  | Gonzales                                   | FREE |
| martes y jueves                               | 5:00PM-8:30PM  | Greenfield y Virtual                       | FREE |
| High School Diploma (Estudios Independientes) | Por Cita       | Llame al 831-200-4505 para más información | FREE |
| Examen HSET (Costo)                           |                |  |      |

## CLASES DE COMPUTACIÓN BÁSICA

La clase de principiantes está designada para personas con poca o ninguna experiencia en el uso de las computadoras. Los estudiantes tendrán la oportunidad de obtener certificación en NorthStar Computer Literacy y certificado de mecanografía.

|                 |                     |                 |          |      |
|-----------------|---------------------|-----------------|----------|------|
| martes y jueves | Intermedio/Avanzado | 11:30PM-12:30PM | Gonzales | FREE |
| viernes         | Principiante        | 10:00AM-12:00PM | Gonzales | FREE |

## LATINO FAMILY LITERACY PROJECT

Mis historias de familia: una serie de talleres educativos y artísticos para padres

|         |                |          |      |
|---------|----------------|----------|------|
| viernes | 8:30AM-10:00AM | Gonzales | FREE |
|---------|----------------|----------|------|

## PRUEBA DE CERTIFICACIÓN Y ENTRENAMIENTO

¿Estás buscando un nuevo empleo o carrera? La Escuela de Gonzales para Adultos ahora está ofreciendo varios entrenamientos a corto plazo de bajo costo u opciones de exámenes para que los adultos aumenten sus habilidades y agreguen a su currículo.

- Programa de Preparación para Asistentes de Maestra (nivel avanzado de inglés)
- Examen de Asistente de Maestra (nivel avanzado de inglés)
- Asistente de Salud a Domicilio (nivel avanzado de inglés)
- LFC Clase de Computación Básica (4 semanas)
- Centro de Exámenes HSET
- Certificado de Mecanografía
- Janitorial Training Programa (13 semanas)
- Certificado de Montacargas (Forklift 24 horas)
- Taller de Desarrollo para la fuerza laboral

Por Favor anote: ¡los horarios y fechas están a sujeto de cambio, si está interesado en alguna clase en particular y no está en este boletín, favor de comunicarse a la oficina! ¡Gracias por su interés y apoyo!





Positive Discipline Community Resources  
*Transforming Lives Through Respectful Relationships!*  
[www.pdcrc.org](http://www.pdcrc.org)

**NAVIGATING THE SCHOOL YEARS 6-12 YEARS  
 WITH POSITIVE DISCIPLINE**



**FREE with child care  
 & light snacks.**

**In person. OFFERED IN  
 SPANISH ONLY AT THIS TIME**

**Wednesdays from 6pm-8pm**

**Dates & Topics:**

- April 10** - What is Positive Discipline?
- April 17** - Effective parenting styles
- April 24** - Punishment vs Discipline
- May 8** - (Mis)behavior is communication
- May 22** - Agreements and power struggles
- May 29** - Strategies to motivate positive change



**La Gloria Elementary**  
 220 Elko St.  
 Gonzales, CA

**TO SIGN UP TEXT  
 "LA GLORIA"  
 TO: 831-292-4088**



**Or call  
 Sonia Vallejo in La Gloria  
 831-305-4549**



Recursos Comunitarios de Disciplina Positiva  
*Transformando Vidas Por Medio de Relaciones Respetuosas*  
[www.pdcrc.org](http://www.pdcrc.org)

**NAVEGANDO LOS AÑOS ESCOLARES 6-12 AÑOS  
 CON DISCIPLINA POSITIVA**



**GRATIS con cuidado de niños y  
 cena ligera  
 en persona y en Español**

**Los miércoles de 6pm-8pm**

**Fechas y Temas:**

- abril 10** - Que es Disciplina Positiva
- abril 17** - Estilos de crianza efectiva.
- abril 24** - Castigo vs Disciplina.
- mayo 8** - (Mal)Comportamientos son comunicación.
- mayo 22** - Acuerdos y luchas de poder.
- mayo 29** - Estrategias para motivar cambio positivo.

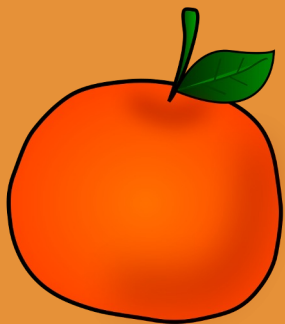
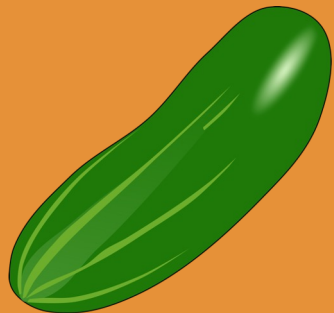


**La Gloria Elementary**  
 220 Elko St.  
 Gonzales, CA

**INSCRIBASE SOLO  
 MANDE TEXTO CON:  
 "LA GLORIA"  
 AL : 831-292-4088**



**O comuníquese con  
 Sonia Vallejo en La Gloria  
 831-305-4549**



## LA PRINCESA MARKET

614 Williams Road, Salinas, CA  
516 East Alisal Street, Salinas, CA  
401 El Camino Real, Greenfield, CA  
620 Broadway Street, King City, CA

**UTILICE**  
su tarjeta de  
CalFresh/EBT card

**1**

**USE**  
your CalFresh/EBT  
card

**COMPRE**  
frutas y verduras  
cultivados en California

**2**

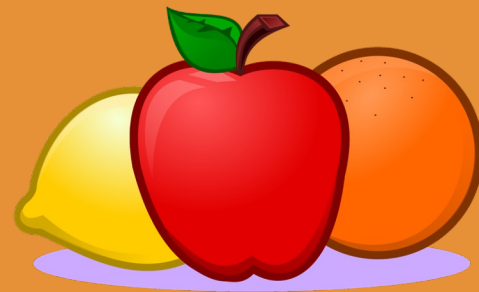
**BUY**  
California grown  
fruits & vegetables

**GANE**  
un 50% de descuento  
en su compra de productos  
cultivados en California

**3**

**EARN**  
a 50% discount  
on your California grown  
produce purchase

**HASTA \$15**  
**POR DIA**  
UP TO \$15 PER DAY





# **City of Gonzales**

## **Youth Summer Flag Football League**

**Ages 5-14**

**June 3th - July 19th, 2024**

**Game Nights: Ages 5-7 Weds or Thurs TBD**  
**Ages 8-14 Friday Nights**

**\$65.00 Gonzales Resident**

**\$81.25 Non Resident**

**Register online at:**

**[www.teamsideline.com/gonzales](http://www.teamsideline.com/gonzales)**

**COACHES AND OFFICIALS NEEDED**

**OFFICIALS ARE A PAID POSITION**

**Head Coaches will receive a small stipend at the end of the season.**  
**MUST complete coaches requirements and background.**

**Register online as Volunteer**

**For more Information Contact Isabel Navarro at 831-675-4215 or**  
**Email: [Inavarro@ci.gonzales.ca.us](mailto:Inavarro@ci.gonzales.ca.us)**

# City of Gonzales

## 2024 Summer Adult Co-ed Slow Pitch Softball League

**Coaches Get Your Team Roster  
Together & Register  
Your Team Online at**

**[www.teamsideline.com/gonzales](http://www.teamsideline.com/gonzales)**

**Season: June 10-July 25, 2024**

**Games: Monday - Thursday  
Evenings**



**Team Registration Deadline: MAY 27th**

**Player Registration Deadline: June 9th**

**Questions contact Sports Coordinator Isabel Navarro at 831-675-4215**

**Or at [inavarro@ci.gonzales.ca.us](mailto:inavarro@ci.gonzales.ca.us)**

**"Healthy Brain, Body & Soul"  
Cooking/Nutrition Class  
with Chef Gundega**



**The foods we eat play a huge role in the structure and health of our brains. They can help improve memory, concentration, and overall brain health.**

**Chef Gundega will demonstrate how to conveniently prepare wholesome food for yourself and share with family, friends, and community. You don't have to be a professional chef to learn and make simple step-by-step food that nourishes your brain, body and soul. Come and join these classes and take home recipes that will bring a smile to your table and your life.**

**When:** Friday, May 10, 2024  
1:00—2:00pm

**Where:** Taylor Farms Family Health & Wellness Center  
850 5th St., Gonzales



**Healthy Aging**



**"Cerebro, cuerpo y alma sanos"  
Clase de cocina y nutrición**



Los alimentos que comemos juegan un papel muy importante en la estructura y salud de nuestro cerebro. Pueden ayudar a mejorar la memoria, la concentración y la salud cerebral en general.

El chef Gundega le demostrará cómo preparar cómodamente alimentos saludables y compartirlos con familiares, amigos y la comunidad. No es necesario ser un chef profesional para aprender y preparar paso a paso comida sencilla que nutra tu cerebro, cuerpo y alma. Ven y únete a estas clases y llévate a casa recetas que traerán una sonrisa a tu mesa y a tu vida.

**Cuándo:** viernes 12 de mayo 2024  
1:00pm - 2:00pm

**Dónde:** Taylor Farms Family Health & Wellness Center  
850 5th St., Gonzales



**Healthy Aging**





# PANTHER NIGHT

## Summer 2024 Registration

4:30 - 7:30 p.m. Wednesday, May 15th

### King City Education Center

117 N. Second St., King City, CA 93930 • (831) 386-7100



#### RECEIVE HELP WITH :

Check Out Our Available Classes



#### REGISTRATION

Application for admissions, registration steps, set up student account, pay fees, etc.



#### FINANCIAL AID

Apply for FAFSA & Dream Act, Explore other financial aid options to pay for classes, **BRING FILED 2022 TAX RETURNS**

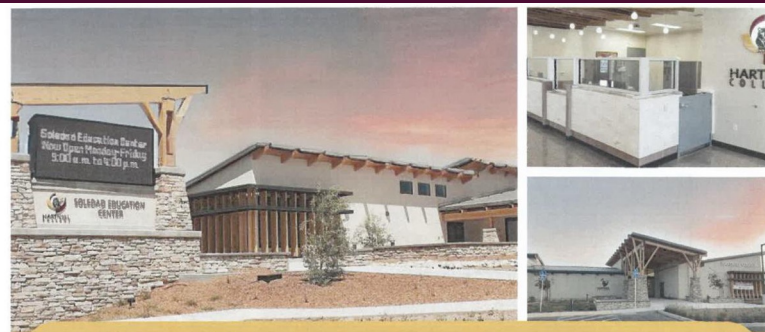


#### COUNSELING

Talk to a Counselor, choose classes and make an appointment

**Summer Semester Classes Start June 10st!**

Questions: southcounty@hartnell.edu (831) 386-7100



# PANTHER NIGHT

## Summer 2024 Registration

4:30 - 7:30 p.m. Tuesday, May 14th

### Soledad Education Center

1505 Metz Rd, Soledad, CA 93960 • (831) 755-6701



#### RECEIVE HELP WITH :

Check Out Our Available Classes



#### REGISTRATION

Application for admissions, registration steps, set up student account, pay fees, etc.



#### FINANCIAL AID

Apply for FAFSA & Dream Act, Explore other financial aid options to pay for classes, **BRING FILED 2022 TAX RETURNS**



#### COUNSELING

Talk to a Counselor, choose classes and make an appointment

**Summer Semester Classes Start June 10st!**

Questions: southcounty@hartnell.edu (831) 755-6701

## GONZALES UNIFIED SCHOOL DISTRICT

Personnel Department ♦ 600 Elko St., PO Box G ♦ Gonzales, California ♦ 93926  
Phone (831) 675-0100 ♦ Fax (831) 675-1172

### **ANNOUNCEMENT OF CERTIFICATED VACANCIES 2023/2024**

#### WHO MAY APPLY:

Both men and woman are encouraged to apply for any position. This organization is an Equal Opportunity Employer and does not discriminate on the basis of race, color, national origin, creed, age, gender or disability. Inquiries regarding compliance procedures may be directed to our personnel office.

This organization complies with the Americans with Disabilities Act. Persons with a disability who may need some accommodation in the hiring process should contact our personnel office.

This organization requires a successful candidate to provide it with employment eligibility and verification of a legal right to work in the United States in compliance with the Immigration Reform and Control Act. June 1997.

#### HOW TO APPLY:

Current employee applicants should file a letter of interest. First time employee applicants should fill out an Employment Application at <http://www.edjoin.org/gonzales> or at the District Office.

#### DEADLINE:

The Personnel Department must receive applications and/or letter of interest by 5:00 p.m. on the deadline date posted with each position opening unless otherwise noted.



The City of Gonzales is now  
accepting registrations for

# CHAIR YOGA!

**WHEN:** Saturday May, 11, 18, & 25

**TIME:** 9AM-10AM

**WHERE:** Vosti Center-107 Centennial Dr,  
Gonzales, CA 93926

**PRICE:** \$28/ MONTH

**PAYMENTS CAN BE MADE THE FOLLOWING WAYS:**

- Gonzales City Hall-147 4th St, Gonzales, CA 93926
- By phone- (831) 675-5000
- During our 1st class May 11, 2024 (CASH & CHECK ONLY).



La ciudad de Gonzales está  
aceptando inscripciones para

# YOGA EN SILLA!

**CUANDO:** Sabado Mayo, 11, 18 y 25

**HORARIO:** 9am-10am

**UBICACIÓN:** Centro de Vosti-107 Centennial Dr,  
Gonzales, CA 93926

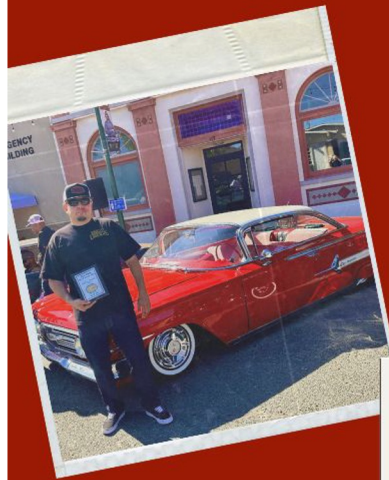
**PRECIO:** \$28/ MES

**LOS PAGOS SE PUEDEN HACER DE LAS SIGUIENTES**

**MANERAS:**

- Oficina de Gonzales-147 4th St, Gonzales, CA 93926
- Por teléfono- (831) 675-5000
- Durante nuestra primer clase el 11 de Mayo de 2024 (EFECTIVO Y CHEQUE SOLAMENTE).





# CITY OF GONZALES 2024 CARSHOW

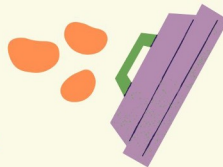
# KEEP GONZALES BEAUTIFUL



Trash Or  
Shred IT  
Reduce the  
Clutter  
From Your  
HOME



REDUCE  
REPAIR  
RECYCLE  
RESELL



OUT WITH THE OLD; IN  
WITH THE NEW, SCAN QR  
FOR YARD SALE  
APPLICATIONS